** BANGLADESH AGRICULTURAL UNIVERSITY RESEARCH SYSTEM (BAURES)**

**BANGLADESH AGRICULTURAL UNIVERSITY, MYMENSINGH**

**FORMAT FOR RESEARCH PROPOSAL**

*The project proposal must be prepared on* ***A4 sized paper*** *according to the following format. The notes in italic text are to assist in filling in the proposal and should be replaced with the contents of the proposal.*

 Project No. to be assigned by BAURES Date of Receive

1. **PROJECT TITLE:**

**2. RESEARCH AREA:**

*(As per BAURES research Priority*)

**3. ADDRESS OF THE PRINCIPAL INVESTIGATOR (PI)/TEAM LEADER (TL)**

|  |  |  |
| --- | --- | --- |
| Name of PI/TL | **:** |  |
| Position | **:** |  |
| Name of the Department | **:** |  |
| E-mail | **:** |  |
| Cell phone No. | **:** |  |

**4. ADDRESS OF THE CO-PRINCIPAL INVESTIGATOR**

|  |  |  |
| --- | --- | --- |
| Name of Co-PI | **:** |  |
| Position | **:** |  |
| Name of the Department | **:** |  |
| E-mail | **:** |  |
| Cell phone No. | **:** |  |

**5. NATURE OF THE PROJECT (√ one)**

|  |  |  |  |
| --- | --- | --- | --- |
| a)  | Coordinated | **:** |  |
| b) | Independent  | **:** |  |
| c) | Fundamental | **:** |  |
| d) | Applied  | **:** |  |
| e) | Inter-disciplinary | **:** |  |
| f) | PhD completion quota | **:** |  |

**6. NAME(S) AND ADDRESS (ES) OF COLLABORATING DEPARTMENT(S)/INSTITUTE(S), if any:**

Not Applicable.

**7. LOCATION OF RESEARCH ACTIVITIES**

Department of Agribusiness and Marketing, Bangladesh Agricultural University, Mymensingh-2202

**8. DURATION OF RPOJECT -----------** from -------------- to -----------

 *(Not exceeding 1 Year)*

**9. TOTAL COST OF PROJECT (Tk.) Tk. 100000**

 *(Total budget should not exceed Tk.100,000 per year)*

**10. HASTHISPROJECTBEENSUBMITTDTOANY OTHERAGENCY FOR FINANCIAL ASISTANCE? No**

 *If Yes;* Name of the agency and date of submission

**11. IS THERE ANY COMMITMENT TO OTHER RESEARCH PROJECT(S) AS PRINCIPAL INVESTIGATOR/ TEAM LEADER? NO**

 *If Yes; please provide the following information of your project(s)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Project no. | Title of the project | Amount of grant (BDT) | Source of fund | Expected date of completion  |
|  |  |  |  |  |

**12. HAVE YOU RECEIVED ANY RESEARCH GRANT(S) FROM BAU CENTRAL FUND OR AU-GC FUND? NO**

*If Yes, Please provide the following information of the BAU or AU-GC projects completed during last* ***5 (five) years.***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Project no. | Title of the project | Amount of grant (BDT) | Information of MS/PhD thesis completed with the fund | Particular of journal article where findings of the research Published \* |
|  |  |  |  |  |

*\* Please attach a copy of reprint for the article listed in the above table*

**13. INTRODUCTION**

**14. OBJECTIVE(S) OF THE PROJECT**

 *a) Broad objective*

 *b) Specific objectives*

**Research Questions**

**15. JUSTIFICATION OF THE PROJECT**

**17. METHODOLOGY/ANALYTICAL TECHNIQUES**

**18. LOGICAL FRAMEWORK *(****State clearly the log frame of the project proposal using the following matrix)*

| **Narrative Summary** | **Objective Verifiable** **Indicators** | **Sources and Means of Verification** | **Risk/Assumptions** |
| --- | --- | --- | --- |
| **Goal:** |  |  |  |
| **Purpose:** | .  |  |  |
| **Project Outputs:** |  |  |  |
| **Activities:** | **Inputs:** |  |  |

**19. EXPECTED OUTCOMES**

**20. BENEFICIARIES/USERS**

**21. Work Plan (*in Gantt chart*)**

|  |  |
| --- | --- |
| **Major activities** | duration in months |
| 2022-2023 | 2023-2024 |
| J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J |
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**21. PROJECT INPUTS**

**A) STAFF REQUIREMENTS**

*(The project must include at least one MS/PhD research student, who will be enjoying a monthly fellowship of Tk. 5000. additional student(s) involved in the project cannot enjoy any salary or remuneration except travel expenses. Accountant or computer operator may be recruited on part-time basis).*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of support staff | Key Qualifications | Functions to be performed | The expected cost of proposed activities, Tk. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  **Total** | Total =  |

**B) EQUIPMENT AND TOOLS**

(*The project will be allowed to procure only the items that are required for the research, field and extension activities. This will not include vehicles for transport, camera, office and computer equipment, large capital items, furniture etc.)*

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Description and specifications of tools and equipment | Quantity | Cost in Tk. |
|  |  |  |  |
|  |  |  |  |
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**C) OPERATIONAL COSTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. no | Name of items | Quantity | Unit Cost (in Tk.) | Total costs |
|  |  |  |  |  |
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|  |  |  |  |  |
|  | Total |  |  |  |

*\*The operational budget may include costs for the following items: Enumerator/Labour wages, field and laboratory consumables, printing and office supplies, travel allowance, vehicle hire, internal monitoring and evaluation, seminar, workshop, printing of reports and contingency*

 **Bangladesh Agricultural University Research System (BAURES)**

# Bangladesh Agricultural University, Mymensingh-2202

**BUDGET SUMMARY**

|  |  |  |
| --- | --- | --- |
| Title of the project | **:** |  |
| Name of PI | **:** |  |
| Department | **:** |  |
| SLNo | Line Items | Year-1 |
| 1st | 2nd | Total |
| **1** | **Honorarium and Fellowship**  |  |  |  |
| 1a | Honorarium for PI (max. 30000.00) |  | 30000 | 30000 |
| 1b | Honorarium for Co-PI **(Optional)**  |  |  |  |
| 1d | Part-time staff (max. Tk.1000 per month) |  |  |  |
| *Sub-Total=* |  |  |  |
| 2 | **Equipment and Tools**  |  |  |  |
| *Sub-Total=* |  |  |  |
| 3 | **Operational Budget:**  |  |  |  |
| 3.1 | a) Enumerator @ 600/- per man-day  |  |  |  |
|  | Unskilled labor @ 550/- per man-day |  |  |  |
| 3.2 | Field work/Lab Consumables |  |  |  |
| 3.3 | Vehicle hire for transportation |  |  |  |
| 3.3 | Travel allowances |  |  |  |
| 3.4 | Monitoring & Evaluation |  |  |  |
| 3.5 | Printing and Publications  |  |  |  |
| 3.6 | Office Supplies & Contingency  |  |  |  |
| 3.7 | Miscellaneous  |  |  |  |
|  | *Sub-Total=* | 50,000 | 50,000 | 100000 |
|  | Total = |  |  | **1,30,000** |

|  |  |  |
| --- | --- | --- |
| -----------------------------------------Signature of PI (with seal) |  |  ----------------------------------------- Signature of Director, BAURES |

**Short CV of *Principal Investigator***

1. Name:
2. Designation: Professor

Official Mailing Address:

Academic Attainment (Only university degree – last one first):

|  |  |  |  |
| --- | --- | --- | --- |
| Degree | Year | University | Major Field |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Research / Teaching Experience:
2. Area of Expertise:
3. No. of Publication:
4. No. of Publication to related field: (a) International Journal: --- (b) National Journal: ---
5. List of articles published during last 5 years in peer reviewed journals.
6. *h*-indices of Google Scholar: and Research Gate:
7. *ORCID* ID:

Signature of the Researcher:

Date:

**DECLARATION/CERTIFICATION**

It is certified that –

1. The same project has not been submitted to any other agency/agencies for financial support.
2. The research work proposed in this project is not a duplicate work already done or being done in the field (i.e. area of research)
3. We agree to accept the terms and conditions developed for the BAU Research System as mentioned in the rules and regulations.
4. We agree to publish at least one scientific article in a recognized journal for each of the total grant received.
5. Principal Investigator assures the responsibility (*N.B: hand over the project to other teacher/researcher with concern of respective head and Director of BAURES but not more than six (6) month*) of the research project in case he/she leaves the institution/Organization/Study leave/Lien.
6. Project will be provided with access to all available facilities from the department/faculty/organization/lab/ field experience etc.

|  |  |
| --- | --- |
| ---------------------------------------------------------------Signature of the Principal InvestigatorDate & Seal |  |
|  |  |

Comments of the Head of the Department:

**---------------------------------------------------------------------------------------------------------------------**

**---------------------------------------------------------------------------------------------------------------------**

Signature of the Head of the Department

Date & Seal